



State of New Jersey
DEPARTMENT OF EDUCATION
PO Box 500
TRENTON, NJ 08625-0500

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ANGELICA ALLEN-MCMILLAN, Ed.D.
Acting Commissioner

**School Ethics Commission Meeting
Public Session Agenda
October 19, 2021**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,
100 Riverview Plaza, Trenton, New Jersey.**

I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 356 712 066#, at 9:30 a.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

- None.

III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 356 712 066#, at 12:00 p.m. (Teams Meeting).

IV. Complaints to Review

- C56-19 CE and C57-19 CE (*Consolidated*)
- C12-21 PC/CE
- C15-21 PC/CE+Friv
- C17-21 CE
- C23-21 PC/CE
- C25-21 PC/CE+Friv

Initial Decision

PC Review

Motion to Dismiss

Motion to Dismiss

Motion to Dismiss

Motion to Dismiss

V. Decisions to Adopt as Written:

- C18-20 CE and C22-20 CE (*Consolidated*) **Initial Decision**
- C21-21 CE+Friv **Motion to Dismiss**

Orders to Show Cause

D. 2021 Personal/Relative and Financial Disclosure Statements

Review **new responses** from those school officials who failed to complete and submit 2021 Personal/Relative and Financial Disclosure Statements by April 30, 2021. Following review of responses, **vote to issue amended penalties, and to adopt amended decisions.**

- D02-21.

VI. Requests for Advisory Opinions:

A. To Consider/Make Public:

- A17-21.

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

- None.

VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A01-19 (*vote to make public only*).
- A12-19 (*vote to make public only*).
- A01-21 (*vote to make public only*).
- A03-21 (*vote to make public only*).
- A04-21 (*vote to make public only*).
- A12-21 (*vote to make public only*).
- A13-21 (*vote to make public only*).
- A17-21 (*vote to adopt and to make public*).

VIII. Administrative Dismissals:

- C24-21.

IX. Other Business:

- *Doctrines of Necessity:* Atlantic City Board of Education.
- Deputy Attorney General Kalisky to present consent order related to the matter docketed as C09-20.
- Adoption of Resolution of Censure in connection with D05-21.

- Adoption of Resolution of Censure in connection with D06-21.
- Adoption of Resolution of Removal in connection with D07-21.
- Adoption of Resolution of Removal in connection with D08-21.
- Adoption of Resolution of Removal in connection with D10-21.
- Adoption of Resolution of Censure in connection with D14-21.
- Adoption of Resolution of Suspension in connection with T06-21.
- Adoption of Resolution of Suspension in connection with T12-21.
- Adoption of Resolution of Suspension in connection with T15-21.
- Update on the status of Chapter 28 Regulations.

X. Approval of the Commission's minutes as follows:

- The public and executive session minutes from the regularly scheduled meeting conducted on **September 21, 2021**.